

**ADVERTISEMENT
APPOINTMENT OF TEACHERS ON CONTRACTUAL BASIS FOR 2025-26**

A walk- in interview will be conducted on **25.06.2025** in the school premises from 7.30 AM to 9.00 A.M (Certificate Verification) and 9.00 onwards Walk-in-Interview in order to prepare a panel of contractual teachers in the following subjects for the academic session **2025-26 for EMRS,Kuchinda (Sambalpur) & EMRS, Kirmira (Jharsuguda)**. Interested candidates having the requisite qualification may send their Bio-data along with a set of self attested copies of academic qualification certificate with marksheet , experience certificate (if any) on or before **25.06.2025** to the school postal address or to the mail – **emrskuchinda2018@ gmail.com**.

VENUE OF INTERVIEW- AT EMRS, KUCHINDA, SAMBALPUR

Sl. No	Name of Post	Consolidated Pay per Month	Qualification	Age Limit
1.	PGT(History), PGT(Economics), PGT(Geography). For both the schools.	Per Period Rs.320/- & restricted to 45000/-	MA in concerned subject with at least 50% marks from any recognized University/Institute with B.Ed. or equivalent & proficiency in teaching in Hindi and English.	62 Years
2.	PET (MALE) For EMRS Kirmira	Per Period Rs.300/- & restricted to 42000/-	Bachelor's degree in Physical Education from a recognized institute/university	62 years

NOTE

1. Biodata Form can be downloaded from official website <https://emrskuchinda.com/>.
2. Preference will be given to the eligible candidates having knowledge and experience of Computer application.
3. No TA & DA will be paid for attending interview.
4. Remuneration and working hours as per EMRS norms.
5. A set of photo copies of all original certificate and mark sheets should be submitted at the Time of interview.
6. Candidates are requested to report for certificate verification and submission of testimonial At 7.30 A.M.

PRINCIPAL
EMRS KUCHINDA

BIODATA

Pass Port Size
Photograph
(Front Facing)

1. Post Applied for: _____

2. Name of the Candidate:

3. Date of Birth & Age :

4. Father's Name:

5. Address of Correspondence: _____

6. Address of Permanent: _____

7. Contact No. & E-Mail:

8. Educational Qualifications (From Class-X onward)

Sl.No	Examination Passed	Board/University	Year Of Passing	Total Marks	Secured Marks	% of Marks
1						
2						
3						
4						
5						

9. Experience if any:

Sl.No	Name of the Institution	Period of Service		Post with Designation
		From	To	
1				
2				
3				

I hereby declare that the above information is true & correct to the best of my knowledge & belief & no member of the selection committees is related to me.

Date:

Signature:

Document checked & found correct:

Name:

Signature of Verification Committee:

1.

2.